

# WHY KHILAFAT IS OUR ONLY CHOICE?



بسم الله الرحمن الرحيم

All praise is due to Allah, Lord of the universe. May the peace and blessings of Allah be upon the Prophet, his family, his companions, and all those who follow the guidance in the best manner.

After the creation of Adam(Alayhi Salam), and his appointment as Khalifah, Allah took a covenant from all the souls, who would be born till the Day of Judgement.

Allah mentions this in the quran,

{And recall when Your Lord summoned the offspring of the children of Adam from their loins and made them testify about themselves, “Am I not your Lord?” They said, “Yes, we do testify.” Thus you cannot say on the Day of Resurrection, “We were oblivious of this.”} [Al-A’raf:172]



The children of Adam were not left on their own after taking this pledge. Rather, Allah sent Messengers with scriptures and commandments, to guide people, to remind them of their promise and to make them submit to their Lord in all spheres of life, to accept Allah as their Lord, creator, cherisher, Provider and legislator. So they could disbelieve in everything else and disassociate themselves from everyone else in accordance to the commandments of Allah, thereby attaining the ultimate victory.

Allah established the proof on his slaves and sent Messengers from time to time to remind the children of Adam about their promise. Allah is predominant over his affairs, the decisions and commandments of Allah are based upon Justice, it was from the Will of Allah that he should send a messenger for all of mankind with the final revealed scripture. Thus Allah sent Muhammad(sallallah alaihi wasallam) with the Qur'an.

On the authority of Jabir ibn Abdullah,, The Prophet (sallallah alaihi wasallam) said, "I have been given five things which no prophet before me was given" one of them was, "Every Prophet and messenger was sent towards a specific group of people but

I have been sent for the guidance of all mankind".

The Prophet(sallallah alaihi wasallam) by the grace and help of Allah, strove hard in the path of Allah, spreading the message and in a short period of 23 years, conquered the Arabian peninsula and some areas and the flags of Tawheed were raised, after which the Prophet(sallallah alaihi wasallam) left the world.

It was narrated from 'Abdur-Rahman bin 'Amr As-Sulami that:

He heard Al-'Irbad bin Sariyah say: "The Messenger of Allah (sallallah alaihi wasallam) delivered a moving speech to us which made our eyes flow with tears and made our hearts melt. We said: 'O Messenger of Allah. This is a speech of farewell. What did you enjoin upon us?' He said: 'I am leaving you upon a (path of) brightness whose night is like its day. No one will deviate from it after I am gone but one who is doomed. Whoever among you lives will see great conflict. I urge you to adhere to what you know of my Sunnah and the path of the Rightly-Guided Caliphs, and cling stubbornly to it. And you must obey, even if (your leader is) an Abyssinian leader. For the true believer is like a camel with a ring in its nose; wherever it is driven, it complies."





The importance of this Hadith is also due to the fact that the companions had understood the magnitude of that particular sermon. So they asked the Prophet (Sallallah alaihi wasallam) what do we pledge for? The answer came, You have been left with a clear and pure Path, the night and day of which are equally bright. Only the one who is doomed will divert from this straight path.

There will be much discord and conflict in the Ummah, and the cure for that has also been mentioned. Hold fast to my sunnah and the sunnah of my Rightly guided Caliphs. Obeying the leader is mandatory for you even if an Abyssinian slave is appointed over you, for a Muslim is like a tied camel, wherever its master goes it follows.

Until recently, the state of the Ummah was a state of chaos and discord. Everyone was busy with building and decorating their mosques, the Muslims were caught in the web of nationalism and prejudices based on different madhabs. The disbelievers took advantage of these differences and managed to weave a web around the Muslims- a web they were never able to untangle. The murtad rulers and paid scholars instead of speaking out and acting against this oppression supported it for worldly gains. They not only helped the disbelievers against the Muslims, they also became a source of comfort for them. The matter has only gotten worse since then, in order to fulfill their vile desires, they have sold their faith as well. To stop the oppression of the Oppressors, and to take



the Ummah out of the pits of despair, Allah decided to act, the prayers of the oppressed began to show their effect, the hardwork of Scholars of the truth began to bear fruits, the Jihad of the Mujahideen and the truthful slaves of Allah began to show its results, their pure blood had the honor of being accepted before Allah and the Islamic Khilafah was established. Thus men and women, children and elderly, from East and West prepared themselves to make journey to the lands of Khilafah. They moved to the areas held by the Khilafah and began to live their lives governed by the pure Shari'ah of Allah. Their affairs were governed based on the methodology of Ahlu Sunnah wal jamah. Keeping their differences aside, the Muslims became one. The Hanafis and Sha'afis, Maalikis, Hanbalis and salafis became one and stood together in a fortified row against the disbelievers. They answered the call of their Lord and followed the Sunnah of Muhammad (Sallallah alaihi wasallam) and the teachings of the rightly guided caliphs, they united the Ummah.

If we take a look at the current affairs of the world and ponder and reflect over the reality, we must decide which people are on the truth? Who is being constantly targeted and attacked by the arrows of the disbelievers?

Who are the allies and who are the enemies? Which group is striving for the implementation of the shari'ah and which groups are striving for the Taghuti system and are thus rendered murtadin? After the establishment of the Khilafah, the Scholars were split into two groups; one group who supported the Khilafah without any regard for this world and its fleeting pleasures and another which opposed the Khilafah in order to please their masters from among the Tawagheet.

The Mujahideen waged a destructive jihad against the Jews and the Crusaders. They strove against all taghuti systems from the East to the west. They destroyed all false idols from East to the West. The so called Jihadi organizations on the other hand chose the fleeting pleasures of this world and made every possible effort to please the disbelievers and further their agendas. This is the reality taking place today, in Somalia, Yemen, Mali and other African countries, in Syria and Palestine, in India, Pakistan and Khurasan. In Africa and Syria, the Arab tawagheet have bought into existence and are supporting different organizations to stop the caravan of the Mujahideen, while as in Khurasan, the same thing is done by America and the ISI through the Murtad Taliban.



Keeping in mind the compulsions of time and space, we will not address the issue of the Arab Sahwat, rather, we will try to compare and contrast the situation of the Murtad Taliban in relation to the Islamic Khilafah. The proofs should be enough for every sincere Muslim whose heart weeps for the situation of the Ummah, and it should be enough for them to aid and support the people of the truth by joining their ranks and fulfilling their responsibilities.

The Jews, Christians, atheists, secularists and the Rafidah along with the murtad hedonistic Arab Monarchs and the Murtad democratic rulers are in agreement with the fact that the Islamic Khilafah is their enemy and the enemy of their ideologies and systems. Thus, they have united to finish the Islamic Khilafah and wipe it from the face of the earth. The same people on the other hand provided all kinds of aid and help to the Taliban; economic, diplomatic, cultural. The areas in Afghanistan, where the Islamic state had authority and control were governed by the Shari'ah while as the Taliban were given control under a treaty, the main objective and point of agreement of which was to bring the Kufri system of Democracy in existence in the future.





The People living under the control of the Islamic Khilafah left aside issues of furu' and focused on the larger issues of the Muslims while as the Murtad Taliban has unleashed a wave of terror against the Salafis and the Muwahideen. Their agenda is to establish deobandism as the official doctrine and they don't tolerate any differences of opinion. They have killed thousands of Muwahideen and arrested thousands.



One of the most important fundamentals of Islam, the aqeedah of Wala' and bara', is the aqeedah that the Islamic Khilafah was built upon. The Taliban on the other hand has stated clearly and categorically that they seek to build bridges of peace and positivity and good relations with all systems and ideologies that are prevalent in the world. The Islamic state has declared war against every Kafir and Murtad until the word of Allah becomes Supreme. The Taliban on the other hand

states that the land of Afghanistan will never be used against any country or state, especially their false God, America.

The Islamic state implements the laws of Allah fully, stone the married adulterer, lash the unmarried adulterer, cut off the hands of thieves, because in the implementation of laws of Allah is life.

{There is 'security of' life for you in 'the law of' retaliation, O people of reason, so that you may become mindful 'of Allah'.}

[Al-Baqarah:179]



The Taliban rebel against the laws of Allah and transgress the set limits. They follow the scholars of the Jews and blacken the faces of Thieves and adulterers. The Islamic Khilafah completely forbids cultivation and trade of intoxicating substances and drugs, the Taliban not only sell and buy them but also levies taxes on their cultivation. According to media reports they are selling these substances(opiates) to Australia. Allah's refuge is sought.





The vilest creatures on this earth, the Rafidah, who have always stood in the ranks of the enemies of Islam and continue to do so even today, in Afghanistan the Rafidah joined the Zainabi and Fatimi brigades against the Ahlu Sunnah of Iraq and Sham. The Taliban, with their Aqeedah of Wahdatul Wajood, have stated that the Rafidah are their brothers and they should feel safer than ever before. May Allah curse the Rafidah and their supporters.

In the times of tribulations and fitan, the Islamic Khilafah gave the women their rights and safeguarded their honor and enveloped them in the cloak of safety and security. The Taliban on the other hand, stooped to even worse levels of Shamelessness and immorality. They are seen on the roads and on TV channels

without Niqab and the Taliban members are even interviewed by them and they are seen laughing and joking with them. Shyness is an important condition of faith and when shyness is removed, man ceases to be human and becomes an animal, as stated by the Prophet (Salallahu Alayhi Wasalam), when there is no Haya left, do as you wish. Therefore, O' Shameless Taliban, drown in this pool of shamelessness and immorality.

The proofs are many but for those who give thought and are in search of Truth, it should be enough. Those people are destroyed, are prisoners of their whims and desires. After mentioning the moral, cultural and religious degradation of the Taliban, we request all those Muslims who seek to please Allah, who are in pursuit of Paradise, to join the ranks of the people of the truth –the Islamic Khilafah— and fulfill their responsibilities.

Let us all make dua to Allah, O Allah guide us towards the truth in this battle between truth and falsehood. O Allah open our hearts to Islam and give us understanding of the religion. O Allah show us the truth and help us follow it, O Allah show us falsehood and help us to avoid it. O Lord of might and honor, guide us to strive for your religion, help us to annihilate the disbelievers, grant us the good of this world and the next and become pleased with us and grant us the highest stations of Paradise. Aameen O Lord of Mankind.



**IT IS PATIENCE, STEADFASTNESS, AND CERTAINTY IN THE PROMISE OF ALLAH, DESPITE THE TRIBULATIONS AND DIFFICULTY, DESPITE THE VARIOUS PARTIES VICIOUSLY MOBILIZING, DESPITE THE ROARING OF MULTIPLE ROCKET LAUNCHERS AND AERIAL BOMBARDMENTS. THOSE WHO HAVE TRUST AND CERTAINTY IN THEIR LORD'S REMAIN UNFALTERING SUPPORT AND PERSEVERANT, ANTICIPATING THEIR REWARD, MARCHING FORTH AND NOT TURNING THEIR BACKS. THEY WERE NOT WEAKENED BY THE TREMORS - AS IF POWERLESS AND PERPLEXED OR ERRATIC AND FAINT OF HEART. RATHER, IN THE DARKNESS OF NIGHT THEY STRADDLED THE LIGHT OF TRUTH AND KINDLED WITH THEIR BLOOD THE TORCH OF GUIDANCE, WHILE SHUNNING THE PATHS OF DEVIANCE. FROM THE BOOK OF THEIR LORD THEY NOURISHED THEMSELVES AND UPON THE SUNNAH OF THEIR PROPHET DID THEY PROCEED AND WORK. THEY KNEW THAT VICTORY IS INDEED FROM ALLAH AND THAT IT WAS NEVER FOR A MOMENT DUE TO THE MAGNITUDE OF MANPOWER OR EQUIPMENT.**

**THE MUJAHID SHAYKH ABUL HASAN AL-MUHAJIR (TAQABALALLAH)**

